

Holston Baptist Church Minutes

1827 – 1859

Sullivan County Tennessee

The following pages from the Minutes of the Holston Baptist Church were photographed with permission from then church pastor in 1995.

The first few pages show the original charter members and early members.

The rest of the pages that follow were photographed primarily because the person who was doing the entries was my 4th Great Grandfather Joshua Edwards.

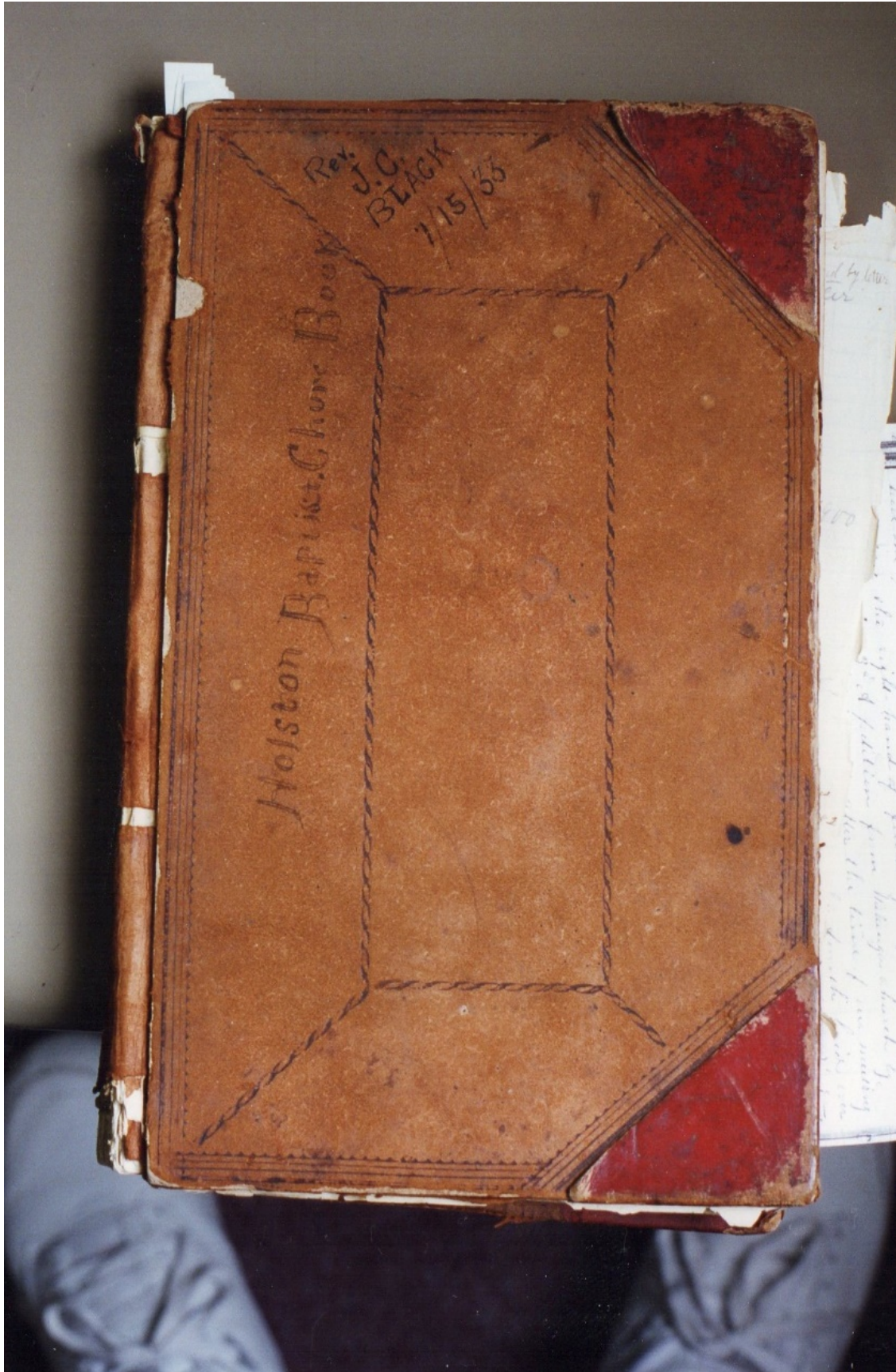
The last page of this document is the entry made concerning the death of my 4th Great Grandfather.

I did not copy the rest of the minutes.

Johnny J. Edwards

5th Great Grandson of

Abel Edwards and Polly Potts Edwards



Order of Transacting Church business

The church to order & insert meeting brethren to seats
Call for the minutes of last meeting
Call for joiners

- 4) Inquire if any member in the church is in distress
- 5) Inquire after offenders & specify Biblical crimes

1 Adultery	Meaning Violating the bed of a married person
2 Fornication	" Commerce with unmarried persons
3 Uncleaness	" To corrupt or defile
4 Lasciviousness	" Lewd, loose, wanton
5 Idolatry	" The worship of images
6 Witchcraft	" The practice of witches
7 Hatred	" All will or malice
8 Variance	" Disagreement Quarreling
9 Emulation	" To contest or oppose (the doctrines of Christ)
10 Wrath	" Anger, fury, rage
11 Strife	" Contentious disorder
12 Sedition	" A popular commotion
13 Seditious	" Faction turbulent
14 Seduce	" To tempt, mislead
15 Heresy	" A fundamental error in religion
16 Envy	" To grieve at the excellence of others
17 Murder	" To kill unlawfully
18 Drunkeness	" Intoxication Intemperance
19 Revelings	" Festive mirth (Frolics plays black guarding &c)
20 Railing	" To use reproachful language
21 Covetousness	" Avaritious love of gain
22 Reviling	" To reproach to vilify
23 Extortion	" The act of gaining unjustly
24 Theft	" Felonious Taking
25 Lying	" Telling falsehood
26 Swearing	" Taking the name of God in vain
27 Backbiting & busybodies	" Mischief making by telling reports
28 Strenuous business	" such as choosing officers in the church appointing Delegates; lifting collections, &c, &c, &c

Names of church members

13

January the 18th 1827:

- 1 John Underwood
- 2 Samuel Berry
- 3 Rebecca Berry
- 4 Sarah Boy
- 5 Abigail Merrill
- 6 Catherine Glover
- 7 Nancy Darnes
- 8 Mary Darnes
- 9 Mary Darnes
- 10 Frances Buttery of Col
- 11 Rachel Youngacre do
- 13 Antamund Jones those 13 members participated
to Stony Brook Church for the purpose of
holding meeting of this one, which was granted
- 14 Mary Carr
- 15 William Carr } all found by Ex. part X Dec 15 1827
- 16 Obadiah Darnes } on the 16th of June 1827 X
- 17 Mary Darnes
- 18 Joshua Edwards Ex. do
- 19 Martha Bulter Ex. do
- 20 Nancy Edwards do
- 21 Betty B. of Co do
- 22 Benj. Richards Ex. July the 14th 1827
- these are the members that the Church was
constituted on
- 1827 23 Mary Richards Ex.
- 1827 24 Patsy Richards do
- 1828 25 John Martin by Ex.
- 1828 26 May Harte do
- 1828 27 Mary Thomas of Co. Ex.
- 1828 28 William Walling Ex.
- 1828 29 Nancy Walling
- 1829 30 Liddy Tayloe do
- 1829 31 Livi Millard
- 1829 32 Mary Millard
- 1829 33 Mary Cross
- 1829 34 Rachel Feiler do Dec 27th 1829

Names of church members

1831
Nov 26 1831.35 Andrew Smith by L

Oct 22 1834.96 Thomas Ditt of Co L

May 12th 1838. Mary Glover

1838
Elizabeth Maphin

1838
Polly

1838
William Walling by L

King Walling do

1838
Barbara Barby do

1838
John Barby do

do
Governor of L King

Moses Glover

Lucy Pimenton of Co

Mary Cross

Samy Barby

Thos King of Co L

Catherine Monell

Elizabeth Combs

Henry Buckels

Elizabeth Buckels

Samy Winard

Elizabeth Sims

Mary Martin

Edw Martin

Samuel Edwards

Abel Edwards

Edw Edwards

Martin Edwards

Owen Edwards

Mary Edwards

Margaret Edwards

Melvinia Boston

Margaret Angler

Charlotte Bullack

Richard Grant

Mary White

Frank Roman

Agnes Roman

Charles Rogers

William May

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Julius Coates	+	William Walker	
John McGarrick	17 th Aug 1859	Lucinda King	*
Anna Hatch	+	Elmer Crockett	*
Mary Hicks	+	Wm. Greenly	x
Samuel Thomas	18 th	Elby King	*
Mary Combs	*	July King	*
Abigail Mather	18 th	Franky King	*
J. D. Wick	*	Samuel Gray	*
Thomas Combs	*	William Clark	*
Richard E. Cover	x	Edward Hicks	19 th 1878
Anna Carr	18 th	Mary Morgan	18 th
Samuel Ryster	*	Priscilla Boring	*
Richard Hopkins	18 th	Edmon McGuire	*
Callaway Boring	18 th	John Carr	x
Samuel Mather	*	J. J. Millard	*
Mary Carr	*	Samuel J. Williams	*
Martha James	*	Lisan Murrel	18 th
J. R. Jones	x	Mary Wick	18 th
Catherine Jones	x	Lucinda James	*
Catherine Mather	died 1860	Sam Boring	*
Edward Blevins	18 th	James Clanton	*
Elizabeth Blevins	*	Liddy Clanton	*
Anna Blevins	18 th	July	60
Elizabeth Blevins	18 th	Larkin Boring	*
Anna Blevins	18 th	William Vance	*
John Brown	died 1861	Margaret Vance	*
Abigail Carr	18 th	Priscilla Boring	*
Martha Carr	18 th	Arthur Edwards	*
Mary Richards	18 th	Andrew J. Richards	*
Mary Bickel	18 th	Reuth Webb	18 th
Anna Smith	18 th	Gracy Barbry	*
William Walling	died 1866	Mary Raden	60
Anna Hicks	18 th	Samuel Bunch	*
Elizabeth Blevins	*	Charlotty Bickel	18 th
Mary Biddleman	aug 1862	Priscilla Mather	18 th
Martha Murrel	*	Mary Wick	60
James Murrel	*	Alexander Prodigra	60
Gracy Mather	*	Melvin Carr	*
July Mather	*	Wm. Jones	*
		J. W. Mather	*

Elizabeth Combs		James		James	
Knolly	Stowe	+	John H. Crouch	*	*
Charles	Stowe	*	Mary J. Crouch	*	*
Cochet	Knolly	x	Abigail Carrier	*	*
Catherine	Baker	+	Charlotte Boring	*	*
John	Smith	55	Calvin Carrier	*	*
Barty	Bealer	+	Eliza Pitt	*	*
William H. Carrier	+	Atbet Wilson	*	*	*
William B. Carrier	1865	55	Isaac Worley	*	*
Mary A. James	+	John Wilson	*	*	*
Frederick Combs	1865	55	Isaac Taylor	*	*
James	Jenkins	+	Bernad Jones	*	*
Martha	Clark	+	Thomas Worley	*	*
Matilda E. Pace	55	Wilson S. More	*	*	*
Martha	Carrier	+	Elizabeth More	*	*
Isack	Beman	+	Martha Wilson	*	*
Jackson	Jones	+	Mary J. Worley	*	*
Dusanna	Combs	55	Rachel Taylor	*	*
John	Boring	x	Telford Jones	*	*
John M. Buckels	*	Rebecca Worley	*	*	*
Phily E. Bury	+	Louise Worley	*	*	*
Susan	Jones	+	Jane Worley	*	*
Mary	Carrier	+	H. A. Worley	*	*
Sam J. Buckels	*	Atbet	*	*	*
Catherine Carrier	*	Elizabeth Williams	*	*	*
Washington James	+	Pamela Goodson	*	*	*
Mariah	Blair	55	Matilda E. More	*	*
Susan E. Richards	*	Samy Hanby Co	*	*	*
Isack	Messinger	+	Mary Hanby Co	*	*
Robert	Knolly Co	x	Jackson Brantley Co	*	*
Gorge	Anderson Co	x	Amelias Rhine	*	*
Elizabeth Carrier	*	Atbet Edwards	*	*	*
Samy J. James	55	Elizabeth Pitt	*	*	*
Sarah J. Messinger	*	Samy A. White	*	*	*
William	Stowe	*	Mary A. Shells	*	*
Jane	Louisa Co	+	Mary Carrier	*	*
Susan	Carrier	55	Arthur Morton	*	*
James B. Butler	+	Mary Boring	*	*	*
Martha	Butler	*	Samy E. Boring	*	*
			Matilda Goodson	*	*

as church members we feel it our duty to attend at our respective places of worship especially on our church meeting and not to forsake the assembling of ourselves together as the manner of some is and so much the more as we see the day approaching and desirous to fill our respective places with out providentially therefore and they reason to be given when call for purposing to do so and to good works

13 We believe it is our duty to use reasonable industry for a temporal sustenance and to ~~use~~ be liberal in our contributions for the support of the Gospel and for the advancement of the Redeemers Kingdom at large and for full satisfaction of our faith and practice we refer to the scriptures for example as is laid down by the great head of the church and this a postle --- He He

Thursday June 12th 1828

Church met according to a pointment Elder White the introductory summons from Romans the 8th 16 after divine service proceeded to Church Business

1. Notice the fellowship of the church all in answer
2. a grace that we send to the Association for them to take in to consideration the seven twentieth article of the last years minutes respecting the duty of the Clerk

3. These Brother Benjamin Richards Joshua Way Edwards John Martin Delegates to Deare the Church Letter to the Association and Joshua Way Edwards to write the same and present it to the church at our next meeting

4. The Church a grace to send as a query to the Association whether fasting is a Gospel ordinance or no and if it is answer in the affirmative it is which will constitute a Gospel fast a grace that our next meetings be held at Papineau Avenue by prayer by Pandexter Abigail Contributions 122 sent to be church

Saturday January 17th 1829

- We met at a Shady grove near the meeting house
Elder Whit delivered a sermon from 137th psalm
after divine worship proceeded to Church Business
- 1 the fellowship of the Church being twice then renewed
to the peace among our selves
 - 2 opened the door for the reception of members and
received Liddell Taylor by Letter
 - 3 agreed that the conduct of our friend Liddell meet
the Liddell on record
 - 4 agreed to the arrangements of the Committee that
the Sabbath was to be divided as and the methodists
We agreed that our next meeting be held at
Brother Edwards and that our meeting to morrow be
at Mr Maxwells
 - 5 agreed to build a new meeting house of the sum
\$5000 Young and John Brown and a pious Elder
Joshua Edwards Samuel Berry John Martin Benjamin
Richard Rhodath Barnes as trustees for said
house to see to the building the same

Saturday February 14th 1829

- the church met at Joshua Edwards according
to a Locomotion Bro James Gilbert from Lee
County he preached the Invocatory from Galatians
2-20 and the life which I now live
in the flesh I live by faith of the son of God
who loved me and gave him self for me
and after divine services proceeded to Church Business
- 1 the fellowship of the Church being twice renewed
appears among us that is present
 - 2 the church agreed that the matter of our
last meeting was correct and that Brother John
Martin has done wrong in stating that the
trustees was not a pious body by the Church
 - 3 a pious Bro Ben Richards and Samuel
Berry to visit Bro Martin and Liddell Thine know
that the church was not satisfied with such con-
duct and wishes this at next meeting and give his reasons
agreed that our next meeting held here and a Locomotion

Saturday March the 14th 1889

Met according to appointment at Bro Edwardses
Elders Whites delivered the Introductory sermon
from Genesis the 45-26. We go forth not out by the
way after divine worship proceeded to Church business
Bro James Paundexter being Moderator

- 1 the church took up the offering for last meeting
and after some considerable thank in the Sub. Lect.
Bro Martin gave the Church satisfaction on the subject
- 2 a great that you meet a meeting the field at
this place a sermon by prayer by Bro Bishop &
I Edwards &

Saturday April the 18th 1889

Church met according to a pointment Bro
White preached from Matthew 16-27. Its of Good Chur
it I be not a great

- and after divine worship proceeded to Church business
- 1 took the fellowship of the church all in fellowship
- 2 a pointment the fourth Sunday in each month to be
observed as a day for our prayer meeting and the church
to observe the incoming Sabbath as a day solemn fasting
and prayer to God that he would move every thing out
of the way that makes the peace of religion if it be
Gods pleasure
- 3 moved the Church Bounty which is as follows
Daniel Bury 12s Dr. Wm Smith 6s. Many names and
about 1000 36s
- 4 the Church full dissatisfied with Bro Obadiah Daines
not filling his seat at our meetings and a pointment
Bro Martin and Bro Edwards to thank to him to
know the reason and try to remove any thing that is
in the way if any if they can
and a journey by prayer by James Paundexter

Friday May the 15th 1889

Met according to a pointment at our new meeting
house and it not being covered were taken to the
Grounds Bro White delivered the Introductory sermon
from Genesis 15-1. The go therefore follows of God as
did Children. In

and after divine worship proceeded Business

- 1 the fellowship of the Church being tried Bro. O. L. James declared that he had not a fellowship with Bro. Cane and Sister Cane and brought in to the church the matter of disputation and after a great deal of disputing with each other the church thought it right that Bro. Cane be a quaker and that Sister Cane be suspended from church privileges till such times as she may give the church satisfaction
- 2 Received a petition from Stony Creek Church by their delegates Bro. a petition from Stony Creek Church by Brother to have that this church would send help to try to settle a difficulty existing there and for that purpose have chosen Bro. Edwards O. L. James Samuel Berry as the messengers of this church to go and try to settle the same to meet the narrow Bro. Edwards 11 o'clock

Saturday May the 16th

Met according to a summons and after a summons given to Church Business

- 1 the fellowship being tried all in union
- 2 Opened the doors for the reception of members and had the pleasure of receiving Bro. Isaac Millard and Sister Mary Millard his wife and gave them the right hand of fellowship
- 3 a quaker that welcomed a salutation to our sister Church at Stony Creek and that the Clerk write the same and insert the names of our delegates and of our own church meeting till our next in town at our next meeting house but to meet to name at this place for the purpose of carrying

Saturday June the 20th 1829

The Church met at abolition meeting house according to a summons from Elder Whit. delivered the introductory prayer to Church Business

- 1 the fellowship of the Church being tried there service to be given a messenger to us at present to

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Continued on

2. The church then took up the matter of sister
Haw who was suspended from church privileges
at our last meeting, and after examining her
to know whether she would give satisfaction to the
church and she did not and all so finding out
that Brother Caro had given her in passing an
unpleasant measure a gainst Brothers Barnes and
the church agree to think it right to declare an
unfellowship a gainst them both which is done
3. proceeded to choose our delegate to the association to
Hallam and to those Bro J Edwards J Berry O Barnes
our corresponding delegate to be our letter to the
association and that J Edwards write the letter and
present it to our next meeting for inspection and
that the church contribute \$1.00 to the association fund
4. Sister Berry contributed 25 cts to the church
funds and a sum of ten our next meeting

Saturday July 18 1829

- church met according to a parliament and
after divine worship proceeded to Ch Business.
1. as Brother Whit was Runder the matter of them was
present we chose Bro J Martin Moderator
 2. Since the fellowship all seemed all seemed peace
by a vote was opened for the reception of members
and then the pleasure of receiving Sister May
Cross by letter
 3. the Court passed the letter that was to
pass the inspection read and receive and orderment
to be forwarded to the association
 4. proceeded to receive the church's bounty which is
as follows John Martin 12c Obediah Samwell
 5. as the association comes on our next meeting
we agree to put off our next meeting and
to meet on Saturday before the 4th
Sabath in August next and adjourn
- J. Edwards &
C. C. C.

these are the right hand of fellowship reports to be
and gave the right hand of fellowship from Halloway church to
the association 3rd petition from Halloway church to
Bro. M. office regarding us to allow the time of our meeting
to be held as that they may here the from the parish even
note to C. C. C.

Monday August 22nd 1827

Church met according to appointment Bro White delivered a discourse from Psalm 27-5 after divine worship proceeded to Church Business

- 1 the fellowship of the Church being thus all
- 2 and the Minib. of 4 Correspondent Association
- 3 Bro. Golichuck, Frenchbrow Tennessee and Washington District
- 4 took up the matter of Brother Spunk of a house naming a way from his master and leaving his wife after a good deal talk on the subject withdrew him in fellowship and advised him to lay down his gift as it respects the ministry for further consideration
- 5 agreed that our next meeting be on the 4th Sabbath in September at 2 o'clock

Tuesday September 26th 1827

Met according to a parishment and as weather of our prayers was thin we opened by singing and prayer and after worship proceeded to church business

- 1 the fellowship of the church being thus thin
- 2 agreed that our meeting be continued on the same time in the month
- 3 Sister Boy contributed 66 oars Smith do and a Journal till with onto Oct

Friday October 23rd 1827

Met according to appointment Bro White delivered the introductory discourse from 2 cor 11-16 for which cause we find not after worship proceed to business

- 1 then the fellowship of the Church all union
- 2 the minutes of the last association went for records and well and received with a desire that the association would have the price of printing and
- 3 thereafter a journal till tomorrow

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Wednesday Oct 24th 1829

- Met according to a summons after 2 services
of James Gaden and Elder Bowers preside to business
1) the fellowship of site society to be union-
the church unanimously agreed that we send
for Bro Ben Richards and sister Patsy Richards
and sister Patsy Butler to attend at our next
meeting and fill their sets and satisfy the church
for their absence and that Bro J Berry and Bro J
Edwards act as church messengers to them
2) the church agreed to send a letter to Elder
Cave Franklin County, N. C. to get informat-
ion from him and wife and Elder Lancaster
respecting Bro Martin and that Jas Edwards write
the same all so that Bro Martin may know this
right untill information can be had
3) the church agreed that Bro Frank Chum Scholtz
to exercise in exhortation and pray in the Sunday
of this church and a sumner will answer
meeting in come domin by Elder Panderter say
Boya give about 2 Berry 25-

Wednesday December 21st 1829

Church met according to a summons Bro
White delivered a sermon from Hebrew 13th 11
and after divine worship proceeded to church business.

1. took the report of last meeting respecting
the absent members as Bro Richards gave the
church satisfaction in his report and that of his
2. agreed to a point Bro Berry the treasurer
for this church and that Bro Berry and trustees
settle with the clerk to see how the money
have been expended who reports the church
is indebted to the clerk as a sumner

Saturday December 26th 1829

Church met according to a summons Elder
Bowers delivered a sermon from John 13th 1
Brother what man of law

1. Bro fellowship Union pray the same
and read Rachel Wilson 16th of an a sumner

Saturday the 23 January 1830

Church met according to a pointment. Bro J. Bondage delivered a sermon from John 3rd 7th marvel not that I say unto you ye must be born a gain - and after divine worship proceeded to Church Business

- 1 the fellowship of Church being twice allusion
- 2 Sister Rebecca Wilson made application for a letter of dismission which was granted and the Clerk to write the same and forward it to her and a License till our next meeting Bro Benjamin Richards contributed 12^{cts} to the cause

Saturday February 27th 1830

Church met according to a pointment Bro White delivered a sermon from 2 Timothy 12th and after divine worship proceeded to Church Business

- 1 the fellowship being twice then turned to a fellowship with those that is new
- 2 took up the case of Bro John Martin and a grace that he take up his gift and exercise as formally as then turned to the nothing it a done pray by Eldo Bowser

Saturday March the 27th 1830

Met according to our stated a pointment Bro White delivered a sermon from Romans 3rd 4th show that a few names even in Sardis and after divine worship proceeded to Church Business

- 1 the fellowship of the Church being twice found all in peace
- 2 a grace to send Bro John Underwood and Bro William Walling to see Bro Obadiah Barnes and invite them to our next meeting and a License till our next meeting in care

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Saturday April the 24th 1830

Mt. according to our appointment Bro. Pendleton
delivered a sermon from Mark the 10th 51st to Jesus
that I might receive my sight as after divine
worship proceeded to church business

1. the fellowship of the church met in peace
with Brother Laine

2. took up this case on reference respecting Bro.
Laine and after a great deal said and nothing done
a grace to Jesus it as a reference till our next
meeting the church contributed \$1.15 into public
in the hands of Brother Laine for the use of the church
and a sermon till our next meeting in course

Sunday May the 21st 1830

Mt. according to appointment Bro. White delivered
a sermon from Romans the 8th 28th all things
that work to gather for good to them that love God
and after divine worship proceeded to church business

1. the fellowship of the church being true all
in peace that is true

2. as Bro. Laine is not there and cannot be there
to day a grace to have the reference till tomorrow

3. the church received a bucket from Wm. Bullock
and returned him there there is as a sermon

Saturday May the 22nd 1830

Mt. according to a sermon Bro. Pendleton
delivered the contradictory sermon from Hebrews 2nd 3rd
and after divine worship proceeded to church business

1. took up the reference from yesterday and the
the appearance seems different Bro. Laine in the
gave a general satisfaction to the whole church
and as may truly say the Lord has done great
things for us so far if we are glad to meet
tomorrow for to commemorate the Lord's
death and suffering till the sun
and a sermon till our next
meeting in course

Saturday June the 26th 1830

Met according to a pointment and after divine worship proceeded to Church Business

- 1 the fellowship of the Church being tried found all in peace
- 2 proceeded to a point and delegate to the association as follows Bro Benjamin Pickens Samuel Berry as Obadiah James and the Clerk wrote the letter of address and presented it to the next meeting and the Church contributed 75 cts to the association funds
- 3 the Committee read and approved of ad as I ordered till our next meeting in course

Saturday July 24th 1830

Met according to a pointment Bro J. Paine preached a sermon from act 13: 38

after divine worship proceed to Church Business

- 1 the fellowship of the Church being tried all pass
- 2 we reviewed the act of last meeting respecting our delegate and we then nominated and chosen Bro Joshua Edwards and Samuel Berry believing that 2 is a plenty
- 3 the letter forwarded was read and received as approved and ordered to be sent on as a I ordered

Saturday August 21st 1830

Met according to a pointment Brother James S. indyler delivered the introductory sermon from 2 Corinthians 1: 1, 2, 5 after divine worship proceed to Church Business

- 1 tried the fellowship of Church all passed
- 2 read the minute of the corresponding association as a I ordered

Saturday September the 25th 1830

Met according to a pointment E. Voler M. the 26th from psalms 137: 24, 25, 26 after which proceed

- 1 the Fellowship of the Church being tried all pass
- the Church contributed 37 cts to the funds of the association for the use as a I ordered

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October the 22nd 1830 on Friday

Met according to a pointment to E.B. White
parishes from 1 Peter 3rd 13 after which the church
1 the fellowship of the Church being then all present
2 took up the matter concerning Brother Frank
preaching out of his limits and deferred it
till the morning on account of them not being there
and a Townsman here to manage it select

Saturday October the 23rd 1830

Met according to a pointment to Brother John Martin
introduced a summons from John the 3rd 14th all
Bro B White from John the 10th as part of the
after divine worship proceeded to Church Business

1 the fellowship seems to continue
2 took up the references from yesterday and a point
the Brother J Edwards and John Martin to
see Bro Frank and invite him to our next meeting
and a Townsman pray by J Edwards

Saturday the 27th 1830

Met according to a pointment Bro White was
Brother Pamberton not being present meeting
opened by Prayers and exhortation by Bro Frank
after divine worship proceeded to Church Business

1 the fellowship of the Church all present
2 took up the references respecting Brother Frank
and the gave the Church satisfaction

3 Bro Frank petitioned the church for permission to
preach at the one Bank and other places amongst
the Colored friends but the Church thought that
not to give him liberty to talk a text but
the might exercise his gift at the one Bank
but to attend at our next meeting and
preach so that we color there this

and to live as a reference till our next
meeting and adjourned till our
next meeting in Grace Samuel Boony
having our moderator

Saturday December the 25th 1830

Met accordingly Br J Somerton opened the meeting by singing and prayer Br Whit preached from Luke 15th 11th and after divine worship proceeded to church business

- 1 the fellowship of the Church being twice all present
- 2 the Church took up the offering respecting Br Grant preaching and a grace to confine him to the limits of the Church and amongst us
- 3 Br W Walling petitioned for a Letter of Dismission for himself and wife which was granted and the Clerk ordered to write the Letter of accommodation and a License O H

Saturday Jan the 31st 1831

This being the time of our Church meeting and the the extreme coldness of the day as some other cause there is now meeting according to a pointment and as there is no one to break the bread of life I am made to say oh that it were as it is in day that we are so that our meeting must fail for this time

J Edwards
C.C.

Saturday February 26th 1831

Met according to a pointment Elder B Whit delivered a sermon from 1 Peter and after divine worship proceeded to church business all in fellowship there is nothing more to do

Saturday March the 26th 1831

Met according to a pointment B Whit delivered a sermon from Luke 13th 32nd for not little flock for it is your fathers good pleasure to bring you the Kingdom and after divine worship the Church

- 1 the fellowship of the Church being twice all present
 - 2 opened the door and received a notice from the Letter from the other Church and passed to the
- Gave them the thanks of fellowship and a License until our next meeting in course

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Saturday April the 23rd 1831

Met according to appointment Elder W White
Delivered a discourse from John the 16-33
and after divine worship proceeded Church Business
1 Read the fellowship all in power
2 Took up the matter respecting trying the fellowship
and as their seems to be a difficulty in the way
at some time we agreed to lay down the practice
only at our Communion seasons
3 The Church contributed 35 cents to the funds
4 By request gave note to Elder Taylor for a
letter of dismission and a grace to state the
the propriety of the moderator to open the door at 10
and a Devotion till our next meeting

Sunday May the 20th 1831

Met according to a pointment Elder White
delivered from Job the 23rd and after divine worship
proceeded to Church business Bro Saml Taylor Mod
1 opened the door for the reception of members
according to the act record read and a Devotion till
morning at 11 o'clock

Saturday May the 21 1831

Met according to a pointment and after 3 prayers
proceeded to Church business the fellowship therein
since their seems not to be a fellowship in
the account of Bro Obedt Darnes intemperance
and refusing to turn and give satisfaction to the
Church The Church took up the matter
said that not to satisfaction a grace to
leave the matter as a reference till next meeting

Saturday June 25 1831

Met according to a pointment Broth John Martin preached
from Romans 8:17 and after worship proceeded to business
1 Chose Bro Samuel Berry Moderator pro tem
2 Took up the reference against Bro Darnes and after
much said the church is not satisfied with him he charges
the with acting beyond his power and that he has a party to divide
him and the church shall take his word Sunday and Monday

Bro, M. place speaking as to after the time of our meeting
to the church in that day, many have the grace of faith, even
some of our friends by 8:30 P.M.

Saturday July the 23rd 1831

Met according to a pointment B White Delivered
a sermon from Mathew the 5th 14th 20th with sanct of work
and after dinner went to church business
1 the letter to the association was read and received
2 received the church's Bounty which is 87½ cents for
the use of the association as a Lawrence

Saturday August the 27th 1831

Met according to a pointment Bro John Martin
preached from John the 10th 23rd and after dinner
went to church business

- 1 where Bro Martin read
- 2 recd the minute from the french board and the society
- 3 agreed to that our union meeting have at our
Colo meeting unless our sister churches of this
district should object to it and a Lawrence

Saturday Sept the 24 1831

Met according to a pointment after worship
prelude to church business

- 1 the corresponding minute from Washington assoc
ation read and received
- 2 received the 6 churches bounty which is 85 cents
- 3 took up the case of Obediah Barnes and after
much since the vote was taken as his request and he
is excluder from the fellowship of the church in an
annously and he is considered no more a member with us
as a Lawrence

Sunday October the 21 1831

Met according to a pointment White delivered the
introduction from Isa 33rd 21st after worship prelude
to church business no business a Lawrence

Saturday October 22 1831

Met according to a pointment Eldo Bayles delivered
a sermon from Mark 16:12 and after worship business
appointed our next meeting at Washington in 1832
Ponderton as Bayles to price to marry which was done
and received Thomas Pitt of to us to be a Lawrence
until our next meeting

Wednesday November 26 1831

Mt according to a pointment E. Col White delivered a sermon from 1 Cor 14. 26 and after divine worship proceeded to Church business
 1 took up the case of Br. Smith not attending mt and appointed Br. Richards to see him and invite him to come to meeting
 2 took up the matter respecting sister patty Barber not communing with us and wishes to know the reason and for that purpose is appointed Br. Richards and sister Abigail Carrier to see her on the subject A. Loomis will not meeting

Saturday Dec 26th 1831

Mt according to a pointment that first met Br. White opened meeting by singing and prayer and after worship proceeded to church business as there is nothing to attend to we adjourn till our next meeting in Jan our next meeting the 6th at J. Edwards as a sermon

Saturday January 31 1832

Mt according to a pointment E. Col James Vindester delivered a sermon from John 5. 29 & 29 & 30 the scriptures &c and after divine worship proceeded to business
 1 the appearance concerning Br. Frank Constance
 2 the appearance concerning sister Martha Barber who has
 3 our next meeting to the school at Brother Mowells and a sermon till next meeting J. Edwards

Saturday Feb 25 1832

Mt according to a pointment E. Col White delivered a sermon from Matt 23. 23 and after divine worship proceeded to church business
 1 called for the appearance of Br. Smith not meeting
 2 the appearance of Br. Smith and a pointment E. Col White
 3 the appearance of Br. Richards to see him and report as given that our next meeting to the school at the meeting house

Saturday March 24th 1832

Met according to a previous notice to be held at the house of the Rev. Mr. White, after divine worship proceeded to church business, 1st Received the church's contribution, which is \$8.00 and deposited it in the hands of the Treasurer for the use of the church, 2nd Agreed to postpone our communion season one month longer on the account of having meeting at Buffalo Ridge and Adjoining Church meeting.

Saturday December the 14th 1831

Saturday April 21st 1832

Met according to appointment, Elder B. White delivered a sermon from 1st Peter 2nd and 3rd and after divine worship proceeded to church business, 1st Received the church's contribution, which is \$8.00 and deposited it in the hands of the Treasurer for the use of the church, 2nd Agreed to postpone our communion season one month longer on the account of having meeting at Buffalo Ridge and Adjoining Church meeting.

J. Edwards Clerk,

Saturday May 25th

Met according to appointment, Meeting opened by singing and prayer all in union, there as present are as there is none of the preaching brethren present and no business to do, we adjourned until our next meeting in course.

Friday June 22nd 1832

Met according to appointment, Elder B. White delivered a sermon from Luke 12th 32nd, "Fear not little flock" and after divine worship proceeded to church business at the church, 1st Appointed Benjamine Richards, Samuel Berry, and Joshua Edwards, to represent us in the Association and that we contribute one dollar to be put in the hands of the delegates for the use of the Association.

Don't took up the matter of "Test washing" and agree to send an inquiry to the Association to know on what time and way it is to be performed. Adjourned church met

Saturday July 21st 1832

Met according to appointment; Eldr B. White delivered a sermon from the 5th chapter of the Song of Solomon throughout. After divine worship proceeded to church business 1st The letter to the Association brought forward and read and approved, 2nd Agree that Brother Founts have the liberty to appoint Prayer meetings in the neighborhood of the Town over the Adjourned Church meeting entire

H. Edwards C.

Saturday August 15th 1832

Met according to appointment; Eldr J. B. Pindexter delivered the introductory sermon from Hebrews the 1st ch. 1st and 3rd verses and after divine worship proceeded to church business 1st Opened the door for the reception for the day of members and had the pleasure Brother W. Carr, by recantation 1st on her failure to attend church meetings we appointed Bro Geo Martin Sisters Nancy Sams and Mary Hart, to go and see Sister Polly Sams and invite her back at next meeting, Adj

H. Edwards

Saturday September 22nd 1832

Met according to the time and weather White not Pindexter being present Brother Martin preached from 1st Corinthians 1st ch. 23 + 24th verses "We preach Christ Crucified" and after worship proceeded to church business and being destitute of Moderators and Clerks we appointed Bro Martin Moderator and Bro. Perry Clerk 2nd The reference from last meeting continued 3rd Received the contribution which is 25cts Adjourned H. Edwards

Friday October the 26th 1832 Met according to appointment, Bro. John Martin preached from Matthew the 11th and 12th. After divine worship proceeded to church business 1st The reference from the two former meetings does draft an account of Sister James and family etc to, go to meeting 2nd The fellowship of the church being tried all in fellowship that are present adjourned until November at 11 o'clock.

Saturday October 27th Met according to adjournment after two Sessions (viz) Elders P. Hukon from John the 19th and 4th, and Elder B. White from Ephesians 5th and 1st. After divine worship proceeded to church business 1st the fellowship of the church being tried found her in peace 2nd Opened the door for the reception of members ones here the pleasure of receiving Orra Hicks by experience and gave the right hand of fellowship desired Baptism into testimony 3rd A petition from Watanga church by Bro. M. Stone requesting us to alter the time of our meeting to the third so that they may have the fourth laid over until, next meeting in course. Dismissed by Elders Pinder and J. Edwards Adjourned church meeting.

Saturday Nov 24th Met according to appointment Elder B. White delivered a sermon from Psalm 31st. After divine worship proceeded to Church business 1st The reference from Watanga Church still continued until our next meeting and as there seems to be nothing more we adjourn Church meeting over our in course.

Saturday Dec 22nd Met according to appointment at the Haleson Meeting-house and have reason to say that it was as in months that we past and go in when the candle of the Lord upon us: but the time seems like winter indeed. And then being so few Bro White opened meeting by singing and prayer and proceeded to Church business, 1st The

reference of the petition from Matanga Church
considered and agree to give up the time if it meet the
approbation of our absent brethren and give an an-
swer when ascertained, adjourned Church meeting
Josh Edwards

Saturday Jan 26th 1833. Met according
to appointment and none of the preaching brethren
present. Meeting opened by singing & prayer by
Bro. Richards and appointed Bro. Berry Moderator prayer
and proceeded to the business that may be wanting
in the Church. It was according to our arrangement
last meeting that we give up the fourth Sunday to
the Matanga Church, we therefore say that our meet-
ing be on the third Sunday in each month, and
that our next be on the third Feb^y next,
and as there seems to be no other business, we adjourn
Church meeting till Saturday before 3rd Sabbath
Signed by our Josh Edwards

Saturday Feb^y 10th Met according
to appointment. Bro. Martin delivered a sermon from
1st Peter 2nd & 4th and Elder B. White gave an app-
ropriate exhortation, and after divine worship proceeded
to set in Church order but there not coming anything
before the Church that immediately concerned them
we adjourn until our next in March signed by our
B. White, Moderator J. Edwards,

Saturday March 10th Met according
to summons by J. Martin from Mark 16th & 15th
"Go ye into all the world &c." Elder B. White from
Paul to Titus 2nd Chapt 4th The grace of God that
bringeth Salvation &c. After divine worship proceeded
to Church business but none appearing at present
we adjourned Church meeting until our next in
April
J. Edwards

Saturday April 20th. Met according to adjournment. Elder Jas Pindexter preached from Matt 2nd & 3rd. Elder White from John 21st 14th and after divine worship proceeded to Church business. (N^o 1) received 20^{cts} as a contribution. 2nd Bro Jos Anderson petitioned for a letter of dismission which is granted. (3rd) agree to petition for the next annual meeting to be at this place the 3rd Sunday in May 1834. and that Bro J Martin Sam Berry & Jos Edwards bear the same.

Adjourn till next meeting
J. Edwards Clk.

Friday May 1st 1833 Met at Holden's meeting house according to adjournment. Elder B White, preached from Matt 2nd & 3rd after divine worship proceeded to Church business. (N^o 1) The fellowship of the Church being tried all on fellowship. 2nd received 18^{cts} contribution adjourned untill Tomorrow @ 10 o'clock.

Saturday May 18th. Met according to adjournment. Three Discourses delivered by Bro V Bowser Elder Jas Pindexter & Elder White. After divine worship proceeded to Church business (N^o 1) The fellowship of the Church being tried. Still in love. 2nd took up a matter respecting a pamphlet under the title of a dream, and we concur with our sister Churches in showing our disapprobation of the same, and for that purpose we have chosen our brethren, Saml Berry & Joshua Edwards to put the brethren from the sister Churches at Tenting Creek Meeting-house the 3rd Saturday in June next to form a committee on order to form a piece to be printed in the Farmers Journal to show our disapprobation &c. 3rd opened the door for the reception of quakers and have the pleasure of hearing many glorious relations of their spirit, who have received our Christian fellowship and give her the right hand of fellowship to be baptized Tomorrow Adjourn Church meeting. J. Edwards,

Saturday June 15th met according to appointment. Bro. Martin preached from Mark 13th & 14th. After divine worship proceeded to Church business, 1st. Chose Bro. Martin Moderator & Clerk. 2nd. Chose our brethren Jos. Edwards & John Martin as our delegates to the next Association and we agree to contribute one dollar to the Association fund. Adjourned until our next in course.

Saturday July 20th met according to adjournment. Bro. Poinceter preached from Romans 1st & 16th. Bro. White from Ephesians 3rd & 8th. and after divine worship proceeded to Church business. 1st. Bro. J. Edwards reported that he met with the brethren at Sinking Creek according to appointment and that they finally agree by a majority to drop the matter and say no more about it and we release Bro. Edwards. 2nd. The letter to the association read and received and signed and ordered to be forwarded and received the following contribution Bro. Smith 25cts. Perry 12c. Camble 10c. Edwards 25c. McCloud 12c. Sisters Orna Smith 6c. Sarah Boy 10c. 3rd. Bro. Joshua Edwards related the opinion of his mind as respects his fellowmen in nature and his awful feeling about them. We heartily agree and wish him to give his gift of singing and prayer and exhortation. As there seems to be no more business at present we adjourn till our next in course.

Saturday August 17th 1838 The Church met at Holston Meetinghouse according to appointment. Elder Benjamin White delivered a sermon from Mark 2nd Chapt 13 & 14 verses. And after divine worship proceeded to Church business. 1st. Agree to postpone our Communion until the fourth Sunday in October if it may suit. The approbation of our sister Churches, the Holston. The cause of our attention is on the account of the union meeting at Sinking Creek on the 3rd inst. 2nd. The minutes of the corresponding association read and

to the effect that they were very free, the present being
meeting next meeting on course. Forwarded by Bro. Edwards
addressed Church meeting.
J. Edwards

after the Lord may send them to Nashville to
P. S. Gayle; adjourn till our next in course

Saturday Sept 14th 1833 the Church
met according to appointment. Elder Jas. Condit
preached from Romans 11th & 12th Blessed are they &c.
After divine worship proceeded to Church business
1st The Church agree that our Communion Season be on
the fourth Sunday in Oct. 2nd received the Christian
bounty Bro. Saml Berry 12th Charge against
Sister R. Butler for communicating with the Methodists
and say that Brethren J. Edwards & Samuel Berry
be appointed to seek her out and talk to her and invite her
to her seat at our next meeting, Adjourn till our
next in course

Saturday Oct 19th Church met
according to appointment Bro. Martin preached Acts
of the Apostles 8th & 35th Then Philis opened his mouth &c.
After divine worship proceeded to Church business 1st
Brother Martin being appointed moderator 2nd
Brother Martin expecting to move shortly petitioned the
Church for letters of dismission which is granted if called
for, 3rd received 2500 contributions, Adjourned till Friday
J. Edwards.

Friday Oct 25th met according to appointment
after singing and praying and nothing appears to
prevent its self at present we agree to adjourn till Tuesday

Saturday Dec 1st met according to adjournment
Elder Condit preached from John 5 & 25th The hour
is coming &c. & when the dead shall hear the voice of
The Son of God & they that hear shall live, and after divine
worship proceeded to Church business 1st read the fellow
ship of the Church and all appears in love, 2nd Sister
Mary Richman contributes 6th 65 3rd The conference from
September meeting is to be continued till our next
meeting on account of the brethren that was app-

anted not having received the message and the same
Brethren to comply with the Church's request. According to
the 3rd Saturday in November next

Saturday Nov 16th Next according to appointment
Elder Pindexter preached from John 3rd Ch 14 & Elder White
from Tim 4th Ch 1st preached the word and proceeded to business
1st Took up the offering from the two former meetings and
the Church's messengers reported the conversion of Sister Baker
to the Church and after the Church talked on the subject
unanimously agree to forgive her and discharge her trespasses
2nd Sister Catherine Glover contributed 6^{ts} 6^{ts}. According to
our next in course. J. Edwards.

Saturday Dec 14th 1833. This being the
last opportunity for monthly meeting in the present year
how have we to lament that there is so few that have the
courage to venture through the inclemency of the weather
to meet at the house of God. So that we were truly saying
Oh! that it were as in days ~~that~~ are past when the clouds
of the Lord shone upon our heads, or that the Lord would
visit us with the outpouring of his holy spirit and give
and give us such a love for truth that all the Church may be
faithful visitors of His house. So that the world would be
Christianized & constrained to acknowledge there is reality in religion
Then being so few Elder White aided preaching and adjourned
meeting by singing & prayer that the Lord would stir up the absent
brethren to a sense of their duty to Him. Adjourned till Jan 1834
J. Edwards

Saturday January 1834. A few of the
Church met according to appointment Brethren Jas Pin-
dexter, Jonathan Bishop and Peter Kaban being present
Bro. Bishop opened meeting by singing and prayer & Bro.
Kaban from the acts of the Apostles 8th & 30th. Then
Philip opened his mouth and began at the Acts & preached unto
him Jesus. After divine worship proceeded to church
business, 1st on report that we hear of Ben Miller
being at a shooting match and betting and winning
money, and we say it is not right. We therefore appoint

Bro. Ben Richards & Joshua Edwards to see him &
talk to him & invite him to his seat at our next meeting
& then we adjourn. J. Edwards

Saturday Feb 15th 1834. Met according to appointment. Elder Pringle selected a person from S. & J. 1st & 1st Let them go on home & be troubled &c. and after divine service proceeded to Church business. 1st The reference respecting Bro. Willard attended to. The B. was appointed to report that they did not see him and the reference is concluded till another meeting. Adjourned Church meeting.

Saturday March 15th 1834. Met according to appointment. Bro. J. Quartin selected a person from the two last series of Quartin. Go go therefore and seek all seasons &c. Bro. W. from a part of the Lord's prayer. Christ taught his Disciples On Earth &c. And after divine worship proceeded to Church business. 1st The reference taken up. Bro. Willard being present & acknowledged the charge to be correct & desired the Church to seal faithfully with him as he could not plead innocence, but the Church bore with him hoping the Lord would enable him to become an ornament to his Church. Adjourned.

J. Edwards,

Saturday April 15th 1834. Met according to appointment. Bro. Quartin selected a discourse from Rev. 14th 14th and after divine worship proceeded to Church business. 1st proceeded to receive the Church's contribution as follows: J. Quartin 100^{cts} S. W. 24^{cts} J. Carter 24^{cts} S. & J. 12^{cts} A. Smith & B. Richards 12^{cts} & Sister Near. 12^{cts} & 12^{cts} all amounting to \$22.00 now in the hands of the Treasurer & Bro. Carr 12^{cts} more.

Friday May 16th 1834. Just according to our
usual appointment for a union meeting at Holston
Meeting House. Elder B. White delivered an interesting
sermon from Prov 11th. 24 25 & 26 verses and after some
worship proceeded to Church business. 1st Read the follow-
ship of the Church & found her in love. 2nd This Church
agreed to petition her sister, the Spring Creek Church to
give up her turn and let us have the next Association
with us, and we appointed Brothers B. Richards &
Edwards & Saml Berry to bear the same. Adjourn till
Tomorrow 11 o'clock.

Saturday May 17th Met according to adjournment
Elder J. P. Pondexter began this service of the day by
praying from John 14th & 6th. Elder P. Kuba from Nov
15th & J. H. Elder Jas. Edens from John 10 & 10. and after
divine worship proceeded to the business of the day.
1st received a corresponding letter from the 3^d Division
by the hand of their delegate. Bro. Kuba then over
saw as a token of their fellowship & to keep up the
correspondence we have chosen our Brother Jas. Edens
Benj. White Vol Bowers & Henry Noss to meet at
Valley Creek Meeting-house Sullivan County to convene
on Friday before the second Sabbath in October next.
Jas. received a petition from Cades Creek, praying the
next Union meeting, in answer to which we lay the report
in the 1st Division to be at Cades Creek Meeting-house
Carter County, commencing Friday before the first Sunday
in June 1845. & the Church & neighbors appoint
Bro. B. White Vol Bowers & Jas. Pondexter to occupy the
stand tomorrow adjourned to the time and place above
mentioned
Joshua Edwards CLK.

Saturday June 14th 1834. Put at Hobbs
meeting house according to appointment Bro J Martin
delivered a sermon from Gal 5th and after divine
worship proceeded to Church business & being without
a moderator we chose Bro Martin moderator Protem
2nd we proceed to appoint our delegates to the

Association and agree that Bro. Can nominate
 which are as follows. John Martin, Josh. Edwards
 & Saml. Bury and that we contribute one dollar
 for the use of the Association & that the Elders prepare
 a letter against our next meeting for inspection
 Helgum Church meeting the next week,
 J. Edwards

Saturday July 19th / 1834 This being the
 time of our Church meeting in course & thought
 much on or some other cause there is but very
 few members present (viz 3) After the meeting
 being opened by singing and prayer, proceeded
 to read the letter prepared for the Association
 & after being read signed by those present

Sunday recd a letter from Wolf River Church
 N.H. stating that Sister Mary Jones is living
 among the Indians and wishes a letter of dismission
 from us & we knowing no cause to by she should
 not have one given to send one by letter, signed
 J. Edwards Eld

Saturday Aug 10th Met according
 to appointment Elder B. White preached from
 Luke 10th & 11th & Elder P. Kinsley from Romans
 5th & 6th After divine worship proceeded to
 Church business, 1st read the corresponding minutes
 & generally passed them with the exception of
 camping on the ground as some has done. We
 remonstrated against the practice

Saturday September 20th / 1834
 Met according to appointment Bro. Martin delivered
 a sermon from Isaiah 44th to 54th & after divine
 worship, proceeded to Church business, 1st Chas. B.
 Foster Moderator presided, 2^d Read a minute
 of our Association & appointed them & disor-
 dered them, 3^d received the Church's con-
 tribution which is 91^{cts} put in the hands of

after divine worship proceeded to Church business.
 1st The reference from the last meeting called for
 and the Committee report what they heard and
 we think best to report it to our next meeting.
 2nd Concerning the gift and call of Bro. Jos. Edwards
 and we agree to and wish him licensed to preach when our
 next way cast him lot. This 2nd minutes made by B. White
 who is appointed for that.

Saturday Jan. 1884. Met according to
 appointment Bro. Jos. Martin delivered a discourse
 from Acts 8th & 3rd, and after worship proceeded to
 business. 1st took up the reference and on hearing
 Sister Glover state her objections of her own knowledge,
 the Church felt satisfied to worship & & say Mary
 came acknowledgment repeated again. Adjourned till our
 next in course. Jos. Edwards

Saturday Feb 14th 1885 Met according
 to appointment. Elder White preached from
 Ecclesiastes 11th & 1st. He that opposeth the wind shall
 not sow and after worship we sat in Church order
 & Binsleyer Moderator and business came forward to
 attend to in the Church. Adjourned Church meeting
 J. Edwards.

Saturday March 1st 1885. Met at Hobbs
 Meeting House according to appointment. Bro.
 Jos. Martin preached from Heb. 11. Now consider
 how great this man was & and after divine wor-
 ship. proceeded to Church business. 1st of those Bro.
 Martin Moderator pro tempore. 2nd Open a door
 for the reception of members. 3rd Binsleyer came for-
 ward. So we adjourned Church meeting until our
 next in course. Dismission prayer by Bro.
 J. Edwards.

Saturday April 18th 1885. Met at our meet-
 ing house according to appointment. Elder Poin-
 dexter preached from Luke 12th & 32nd & Elder
 B. White from John 10th & last verse. After divine

Worship proceeded to Church business. 1st received The Church contribution which is fifty eight cts give into the hands of Sister Bony Adjourning Church meeting

J. Edwards, Ck

Friday May 15th 1845. Met at Holston Meeting Room according to our appointment. Bro. J. Martin preached from John 1st 17th & Bro. B. White from Luke 11th & 2nd. Our Father which art in Heaven &c & after divine worship proceeded to Church business. 1st I received the fellowship of The Church all in love who are present. 2nd Sister Bony contributed 10 & Bro. Backus 12^{cts} making 22^{cts}. 3rd Adjourning Sisters Towns & making 10^{cts}. 3rd From reports we have in circulation about Bro. Levi Millard denoting too much we think might to call on Bro. Millard & know whether these things are so and that Sister Millard be the Churches messenger to write Bro. Levi to come to meeting tomorrow 4th Motioned and resolved that Bro. Can be called to account for the putting of his property into the hands of Jno R. Glover it looking so much like fraud. The Church considers him in disunion till he gives satisfaction to The Church and Brethren J. Martin & J. Edwards to be the Churches messengers to demand him of the act of the Church.

Adjourning until tomorrow H. C. K.

J. Edwards

Saturday 16th Met according to adjournment. Elders Kuhn & Poindeyer preached. Kuhn from psalm 12. & 3rd. Poindeyer from Isaiah 5th & 10. 11. and after divine worship proceeded to Church business. 1st took up the charge against Bro. Can. & after much being said on the subject but not satisfactory, The Church agree to wait with Bro. Can. until our next meeting. 2nd & 3rd The Reference against Bro. Levi Millard will ever until our next meeting, as we know not whether he has been cited or not, and appoint Brethren Benjamin Richards and Andrew Smith to visit Brother Levi and invite him to our next meeting, and answer the Churches call.

3rd Agree to petition for the next union meeting in this division to be held at this meeting house to commence on Friday before the 5th Sunday in May, 1836, and appoint brethren J. Edwards and J. Martin delegates to bear our petitions, now through the business adjourned church meeting.

Sunday 18th This being the time of our communions there is a strange sister by the name of Hopkins, who says who she is a member of the Church in Mr. Patrick's Co. Georgia but has lost her letter, and desires to be under the watch care of the church, and on hearing her statement, the church agrees to receive her into our christian fellowship, Signed by order of the church. J. Edwards, C. C.

Saturday June 20th 1835. Met according to appointment sermon by Elder Pindexter from Tim 4-2. Preach the word after which the church proceeded to business.

1st Took up the reference against Bro. Carr, and from the evidence & his non attendance on trial the church declares an unfellowship against him, 2nd The reference against Bro. Levi Millard. The committee viz. Bro. Smith & Richards, report that they saw him and delivered their message & he has not obeyed the church call and as it is the 4th time that he has been charged with drinking too much. We therefore declare an unfellowship against him.

3rd Chose Brothers Ashby Edwards John Martin and Benjamin Richards to be our church visitors to enquire to our next association to have our letters of correspondence contributed \$100 to the association signed by the C. C.

Saturday July 18 1835

Met according to a pointment assumed was held by Dr. White from 10 o'clock to 1 o'clock past the Kingdom of Christ and his Father's Kingdom. After which proceeded to church business. The letter to the association was read and adopted. A new set of papers for the use of the association was adopted. A new by law was taken by the association.

Saturday September 17 1835

Met according to a previous appointment Bro. Parson
preached from Rev 12:1 and after divine worship
proceeded to church business
1. Where Bro Edwards moved
2. Opened the door for the reception of members and
had the pleasure of receiving Elizabeth Stephens
by experience record 14 minutes of the contribution
and received 67 cents contribution from the hands of
the treasure -

Friday October 16 1835

Met according to a previous appointment by singing and prayer
1. To the fellowship of the Church all in union
and a grace that all of our church business be
attended to on Friday in our common
seasons by the order of the church I believe the
Saturday met according to a previous appointment and after
a sermon by Bro Edwards
1. To the fellowship of the Church all in union
3. Opened the door for the reception of members but
none were received and a sermon by Bro Edwards

Saturday Nov 14 1835

Met according to a previous appointment a sermon was
read by Bro Whit from Isaiah 38. After the
prayer to the 6 and after divine worship proceeded
to Church business
1. a motion was a vote that Bro John Martin
and I Edwards be ordained and after con-
fession on the subject a grace to leave it as
a reference till our next meeting
2. Took up the case of Sister Martha Butler
concerning her absence so long and we per-
mitted her of her attending other meetings as much
the Church a previous Sister Barnes to
see Sister Butler and know her case and let
her know that the Church wishes her
to come and comply with our Covenant
I believe C. H. S.

w

Saturday December 19 1835

Met according to a summons & session was closed from 10th 9 & afternoon worship proceeded to Church business

- 1 took up the first reference from last meeting but on account of the Church being thronged it was delayed till next meeting
- 3 took up the reference concerning Sister Belser continued it - and as I have I believe

w

Saturday Jan 16 1836

This being the time of our Church meeting the day being very very rainy that few attended. Bro White sang and prayed
Both references continued

w

Saturday February 20 1836

Met according to a summons to Bro White's residence from 8th 10th the second day in the hall of my house is Sister Thomas a thousand elsewhere and after dinner worship proceeded to Church business

- 1 I passed the dues for the recipients of members and had the pleasure of receiving Polly Eaton's expression
- 2 took up the reference with respects to the ordination of Br. Hartman and Br. Edwards and a grace to call for the presbytery and partition for S. Briggs P. Brown & Edman to gather with White and Townsend
- 3 with reference to Sister Belser we appointed Br. Richards to see her and report to the next meeting

w

Friday March 15 1836

This being the day's appointed for a kinder meeting Bro. Brown opened the meeting by prayer after which Chas. & Ben as moderators

- 1 took up the reference of Sister Belser read the reports and discussed the reference

I C B 1/2

Saturday 19th 1836

Saturday April 14 1936

Met according to a printed notice and after
devotional services proceeded to the business of the Church.
I received the contribution of the church as follows
Jesseus Edwards 12; Dick Mullins 12; S. Dany 12;
J. Edson & Co.

Sunday May the 13th 1836.

Met according to a pointment & Power
preacher from the 12th 1st and after divine
worship proceeded to Church Business
in the fellowship of the Church all in union
Contributing 25 to O Berys £ 300
and £ 10 more to the same.

Saturday after worship proceeded to Church town
I opened the door for men as usual
a pointed Brother Edward J. Martin
Samuel Barry to represent us in the
association with Dr.
The Clerk to prepare the Letter and
and present it at meeting

Saturday July 16th 1836

Met according to a pointment a sermon was delivered by E. A. Edwards Mat 3rd 16th 17.
B. Whit from John 21st 16. an address to the church.
1. The Letter to association was read and received
2. receive the contribution to aid a journey

Saturday August 20th 1836

Met according to a pointment after worship proceeded to church Business Martin & Mary Benge no business to attend to a journey

Saturday Sep^r 17 1836

Met according to a pointment a sermon was delivered by Bro. Martin and Bro. Edwards. after service proceeded to church Business.
Bro. Edwards read.
1. receive the contribution of the Church amounting to 28 $\frac{3}{4}$ cents receive the amount of the association and distributed them as follows

Friday October 14th 1836

Met according to a pointment 2 Brothers attended Bro. Whit and Brother poundage and the walls of the house maked and the sets of the members vacant they want to sister shells are sang and prayers that they might see Zion rebuilt and bring forth

Saturday the 15th

Met according to a pointment Bro. poundage preached from Mark 16th 15 Bro. Whit from Heb 2nd 3rd there shall be a cup after divine worship proceeded Church business
Since the fellowship the Church journey all in union
and a journey

Saturday Novemb^r 19 1836

Met according to a pointment Bro Martin
preached from Luke 1st 31, 32, 33 was after dinner
worship proceeded to church Business
finishing near a Journal

Saturday Dec^r 17 1836 this being the

fasting day in case the color or some other thing
hindered the people from turning out and there
was that Bro Edwards and Bro Richards they sang
and prayer and a Journal

Saturday January 14th 1837

Met according to a pointment Elder
Peter Kachel preached from Matthew 24th 27
and after dinner worship proceed to church to
nothing to attend to a Journal

Saturday Feb^r 18 1837

Met according to a pointment Betha
White preached from Matt^{ew} 20th 33 Bowers
from Mal^lai 3rd 16 after dinner worship
proceed to church Business opened the door
for the reception of members as were men and
a group to deposit their contribution for the
support of the Gospel at P. Edwards and
the widows Norrell and a Journal

Saturday March 18 1837

Met according to a pointment a sermon
was delivered by James Pomeroy from Romans
the 1st 16 after which the Church began
to transact their business from noon and
a Journal

Saturday April 15 1837

Church met according to a pointment Bro Edwards
preached from Matt^{ew} 34, 35 White 9, 17, 18 after
worship proceed to church time 1 hour 21 was contribution
put in the hands of the brether for ch^{urch} purposes
and a Journal

Friday May 17 1837

Met according to a pointment Bro Martin
preached from Luk 10 37 after worship proceeds to
the business in Lawrence Hill to morrow

Saturday May 20 1837

Met according to a pointment Bro Martin
preached from Math 11 28 & Edwards from Mark 5 19
after which business for Ch. business no more
Sunday preaching and the door was opened
and service by Brother Mallin and others assisted
by Father from Sunday school Ch. and Town

Saturday June 17 1837

Met according to a pointment Bro Martin preached
from 1 Cor 11 17 after divine worship proceeds to
Church business
1 a pointment Bro J. Edwards J. Martin J. Bury
and B. Richards as our delegates to the association
\$100 dollars contribution and a sermon

Saturday July 12 1837

Met according to a pointment Bro White preached
from Rev 7 after worship proceeds to Ch.
business now are records the matter to association
at New York

Saturday August 19 1837

Met according to a pointment Bro J. Martin
from Luke 11 1, 2, 3 now are records the matter
to the association and a sermon

Saturday Sept 16 1837

Met according to a pointment Bro Martin
preached from 2 Samuel 24 13 after divine
worship proceeds to Ch. business a sermon Bro
Martin preached
2 Bro. are distributed the records of the
association Received the Com Sarah Boyall's Sist
A. Warner by O. Smith by G. Smith 10
S. B. Richards 10 Bro Edwards 25 and 78 cents
and a sermon

Friday Oct 13th 1837

Met according to a pointment after worship
preached Mr C. H. Bismess

- 1 Bro Berry contributed 122^{cts}
- 2 opened the door for the reception of members
and names Brethren Barbey by letters
as A. J. Edwards & Edwards

Saturday 14th

Met according to a pointment. Bro Kuhn
preached from Isak 27 13. Bro Whit from
6, 9, 10 after which proceeded to the Bismess.

- 1 then the fellowship of the church all passed
- 2 opened the door a woman came forward
and related her experience ^{to the satisfaction of all} and wanted
to be washed to obtain this admission our
former Baptism by God. But we not thin
king it - called to let her come here
J. Edwards & C. C.

Saturday Nov 18 1837

Met according to a pointment. Both Martin
preached from Mark 1st 15 after which in
quired for Church Bismess found none
A. J. Edwards & C. C.

Saturday Dec 18 1837

Met according to a pointment. Bro Martin
preached from Ephes 6 13-14-15 -
after worship inquired for Bismess no
A. J. Edwards & C. C.

Saturday Jan 20 1838

Bro Martin preached from Isak
5th 1 after the Church set a few names
A. J. Edwards & C. C.

Saturday February 17 1838

This being the time of our Church meeting and on account of the high water or something else no body attended but myself and I was made to say how is this most fine God because so divine and that your house is left to you desolate
J Edwards

Saturday March the 17 1838

This being the Church meeting day the snow is falling so fast that I thought there would be no body there and I did not go
J Edwards

Saturday April 14 1838

Met according to a point ment Bro Martin preached from act 3 35 and after worship proceeded to the Business

I agreed that the union meeting supply the place of our communion in May concluded 3 1/2 hrs as a Law J Edwards

Sunday April 21 1838

Met according to appointment the union meeting of the fourth division Bro White preached the Introductory from Mat 18 20

Bro Mulhey from Romas 1 16 after which Bro White corresponding members one from the 3rd division J Presidents J Perkins J Mulhey J Spurgeon

I from 2 division Bro J Biggs J Benston the a love named J. 29th was read

Then the theme of fellowship as a Law Met on Sabbath Bro Mulhey White Biggs occupy the stanza after which a point was Bro White Edwards Martin and Richards to the 2nd division at Fall Branch also Edwards Martin and Berry to the 3rd division at Biggatoe ridge preaching Sabbath by Mulhey Benston

Saturday June 16th 1838

Met at the ~~Methodist~~ Church. Brother White, Senior
pastor, of the which presided. The Church members
a prominent Brother J. C. Edwards & Martin J.
Berry and B. Richards, delegates to the association
and we contributed \$100 for that cause and
C. Barker to prepare the Letter and at Lawrence

Sunday July 14th 1838

Met according to our Stationing
J. Edwards

Saturday August

Meeting Bro Martin presided no business
J. Edwards

Saturday September 15 1838

Met according to a point present Brother pointed
parishes from John 3rd 7th caused the Church
to order union 1845 and at Lawrence

Sunday October 19 1838

Met so far that we only sang and prayed

Saturday Nov 28th 1838

Met Bro White presided from psalm
40 23. Prayers for from Mark 23rd
after which presided to Church Dis-
tricts the fellowship of the Church all in
Brother Smith conducted 62 cents

Saturday Dec 17 1838

Met according to a point present Bro Martin
parishes from John 1st 29 - after worship
presided to Ch for consideration the Channing of
a pastor a prominent Brother Berry to be pastor
and Channing of the will in the name of
and at Lawrence J. Edwards

Saturday December 15 1838

Met according to appointment but so few
that having prayed no business to do
Butter By reported and A. Loomis J. Edwards

January 17th 1839

Met for the first time this year Brother
Pondexter preached from Mt. 8-35 after
which proceeded to Ch. B. the Kaffarian from
Horn Concordia Bro. Martin Br. Richards a group
to see all the members and report the next meeting in

Saturday February 16 1839

Met according to a pointment after worship
proceeded to Ch. B.

the affair from 1838 meeting was taken
up finding that the Ch. is not of one mind
Continued it till next meeting and A. Loomis
J. Edwards

Saturday February March 16

Met according to a pointment and after
worship proceeded to Ch. B.

1. Concordia the case of Br. Frank of Collier and
extended to him the privilege to take steps and
preach where as his lot may be cast

A. Loomis
J. Edwards

Saturday April 20 1839

Met according to a pointment after divine
worship proceeded to Ch. B.

1. a pointment Bro. Martin Mediation

2. took the Contribution of the Ch. amount 60.00

A. Loomis J. Edwards

Friday May 17 1839

Met according to a pointment Bro. White preached
from Matt. 24 12-13 after divine worship from 10 to
6 and dinner took the fellow ship of the Church
all in union Bro. By Contribution
64.00 and A. Loomis

Saturday the 10th 1839

At a game Bro Higge preached from John
17th 5. after worship proceed to the dinner
for the union meeting.

I recd. Corresponding members from the other
Division 1. Division P. Niggs, Sam. Luntin
and Wm. Packer & the Br. Teacher Dr. Putney
and the Springfield Br. L. Merritt with others, whom
we glad to receive. From this it would be well to send
and to keep up the following correspondence
in a point of Edward and Samuel Berry to
Barn. Letters to the 1st Division to meet at
Spring Green County Jan. 1st 1839
the 4th Sabbath in September 1839

Brother Martin and Edwards to have letters to the same persons to meet at Churchy Washington Co Tenn Friday before the 1st of both in September 1837 at Paris.

Edwards & Co.

Saturday June 15 1837

Saturday July 26th 1837

Met according to a pointment to James
pounder the preacher. Robt. L. Martin preached
from Romans 6th and after worship proceed
to Church Business.

1. The Tithes was read and some contribution
\$66.00
2. The Case of Bro Richards was continued
and the a count of contributions and at 2nd
I became

Saturday August 17 1837

Met according to a pointment to Bro Pounder
preacher from 2 Timothy 4-2 and after worship
proceed to Church Business.

1. Took up the reference of last meeting and
a Committee was a pointment to settle it
and reported satisfactory to the Church.
2. opened the door for the rebellion of members
and that the pleasure of seeing John Burby
and your man by experience.
Robert received a woman of color belonging to
James King by his permission and they both
were Baptized today. Has Church

Saturday Sept 14th 1837

Met according to a pointment no business
to attend to. I leave.

Friday Oct 11 1837

Met according to a pointment after
worship proceed to Church Business.

The Contribution was taken up 77.00

Saturday 10 Met a game and after worship
proceed to the Business of the day.

1. Sister Mary Richards Complaint of sinfully
in a case that took place between them after
her death continued and that all the members
connected with it is held under sentence of
the Church till satisfaction is made. I leave
68th

Saturday Nov 16th 1837

Mt according to a pointment Bro Jones to
preach from Matt 1-7 after divine worship
prelude to Church Bazaar

- 1 took up the supper of Fast meeting
continuous on the account of Ebenezer Richards
- 2 the Covenant and rules of decorum was read and
no objection to them and I leave
J Evans

Saturday Dec 14 1837

Mt according to a pointment of the
divine worship prelude to the business of the Church

- 1 the supper with respect to sister Polly
James and Ebenezer Richards taken up and
on hearing their talk and there is a contra-
diction between them was under the influence
necessity of to declare an unfellowship a-
gainst them both
- 2 Resolved to take notice of the
who refuse to settle from story book 6th
J Evans Ck

Saturday Jan 18 1840

this being the fast time according to
a pointment in the congregation which
is grate reason to mourn our coldness

I gratefully agree that the Priest Clerk
Samuel Bury and Rubin Tuck has not
recorded one singal want for the space
of 17 years which has me in an awkward
position in transcribing the Book and
there a grate reason which throws the same
all way on the register but I will
do the best I can

J W. Norton
Ck

Saturday May 15 1858

preaching by Rev John C. Conant
then attended to Chh Business

- 1 took up Ben Wesson Case the Goven the Church satisfaction they restore him
Sabbath preaching by J C Conant
Exhortation by A B McGarry then business
minutes the death and suffering of Christ

Saturday June 17 1858

Met preaching by A B McGarry
then attended to Chh Business

- 1 took up the appearance of Geo A. B. Bowers as wife of two sons in investigation of the case Excluded them
- 2 took up the case of Sister Mary Dyer and Excluded her from the Church
- 3 closed the case of J C Morrell
- 4 postponed reading the names of members till our next meeting
- 5 chose the delegate to the association as follows

John Tashaway, Edward, A B McGarry
Baltham Rubin, Eliza J C Conant
Pier Pierce, Jacobson, Edson, a gave
Sabbath preaching by Samuel Henry of
Culla followed by A B McGarry

July 17 1858

Met preaching by A B McGarry then
attended to Church Business

- 1 read the letters to the association and answered
- 2 granted Henry Radon a letter of doing
sin Sabbath preaching by W C. Bucke
followed by A B McGarry
then opened the door for the reception of members
anymore Samy Carver and Sarah
A Carver by Ex perimus
and a Lawrence

Saturday Decr 18 1858

Not preaching by A B McGarry then
attended to Church Business -

1. Opened the door for the reception of members
and read Sister Rosanna M C Brown's letter
2. Brother Edwards moves that we consider
and seek the scriptures with respect to
delinquent members till our next mee-
ting whether it is wright to exclude them
from the Church for then more attention
which was received

Sabbath Read Margaret Combs by Sister

Saturday Jan 15 1859

preaching by H C W Lindsay and Spurgeon
after which attended to Church Business -

1. Continued the referendum
2. dismissed Bro Owen James Lachson
James Sistr Paty James and Mary
to leave Lindsay all by letters

Transcribed from the first to this date by B W Morton

Saturday Feb 19th 1859 Preaching by the Pastor
after which attended to Church Business

- (1) The reference of last meeting postponed until next
- (2) Bro McGarry offered his resignation as pastor as
his time expired at this meeting and requested
the Church met to elect him for the ensuing
year, which was granted

Sabbath, Preaching by A B McGarry

Saturday March - 1859

A few of us met and heard a lecture from
Bro McGarry and agree as the day is bad and
the river full we transact no business until
our next meeting also agree to have no meet-
ing to morrow at the meeting house on the
account of Old Father Edwards' burying

Sabbath. March 20th 1859

The day of our monthly meeting in the graveyard at Mevers we deposit in the tomb the body of our beloved brother and old Pastor John Edwards there to remain until Christ shall make up his jewels, believing he then shall arise triumphant and meet him in the skies

Sabbath at George Clamons (Apr 10) Bro M^cGary preached and opened the door for the reception of members and received Lydia Clamson by letter

Saturday Apr 16-1859

Preaching by Eld A B M^cGary, then opened the door for the reception of members, & received Bro Abraham Wilson & wife by letter also Delpha Elliot by letter

1) On motion of Bro Samuel Berry that at our next meeting we appoint trustees for our meeting house

2) Took the vote of the church for Pastor and elected Eld James B Stone for the ensuing year

3) Bro A B M^cGary moved that we appoint a committee to draw up resolutions, suitable to the life and death of Sister Edwards and present them to the Church at our next meeting. The church appointed A B M^cGary, S. Berry, R. Hicks, L. M. Smith, and J. Marrell for that purpose

4) The reference of long standing respecting delinquent members, and are that we make no general rule, but so soon as we learn they are absenting themselves, willingly and maliciously we deal with them as disorderly members

Friday May 19th 1859

The committee with the exception of Bro Marrell met and adopted resolutions and passed an adaptation of the church until next meeting

Preaching by A B M^cGary then attended to Church Business

1) Appointed A B M^cGary moderator, praying

End.